



## **PARK COMMISSION MEETING**

# **AGENDA**

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**Thursday, December 10, 2015**

**5:00 p.m.**

**City Hall**

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<b>Item Number</b>	<b>Action Taken</b>
<b>1. CALL MEETING TO ORDER</b>	
<b>2. CONSIDER AGENDA</b>	
<b>3. PARK COMMISSION MINUTES – November 12, 2015</b>	
<b>4. ELECT CHAIR AND VICE-CHAIR FOR 2016</b>	
<b>5. MAYO LAKE NATURE PRESERVE – Directional Signs</b>	
<b>6. OTHER BUSINESS</b>	
<b>7. ADJOURNMENT</b>	

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