



**AGENDA ITEM #3.4**

**REPORT TO CITY COUNCIL**

**Report Prepared by: Nancy Malecha**

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**Date:** March 5, 2019

**Subject:** Library Report

**Report:** Attached is the November 2018 Library Report for your review.

**Council Action Requested:** No Council action requested.

**Library Report**  
**Submitted: 2/22/2019**



**Report Dates: November 1-30, 2018**

<b>Number of Days Open within report dates:</b>	<b>25</b>
<b>Total Number of Patrons:</b>	<b>1172</b>
<b>Average Number of Patrons per day:</b>	<b>47</b>
<b>Number of Patrons Attending programs:</b>	<b>58</b>
<b>Total Number of Volunteer Shifts:</b>	<b>97</b>
<b>Total Number of Volunteer Hours:</b>	<b>363.75</b>
<b>Average Number of Volunteers Per Day:</b>	<b>3.9</b>